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APPLICANTS

James Joseph Fisher, Badger Farm, UNITED KINGDOM;

Roderick Leonard Wallace Stevens, Hants, UNITED KINGDOM;

 ** CONTINUING DATA ***** *None / MA* *****

 ** FOREIGN APPLICATIONS ***** *Yes / MA* *****
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| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>M. H. Davis</i> 5/6/06 Examiner's Signature Initials | | | | |

ADDRESS

23911
 CROWELL & MORING LLP
 INTELLECTUAL PROPERTY GROUP
 P.O. BOX 14300
 WASHINGTON , DC
 20044-4300

TITLE

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